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COUNSEL FOR AD HOC COMMITTEE OF
ASBESTOS PERSONAL INJURY CLAIMANTS

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

-----X)	
In re)	Chapter 11
)	
GENERAL MOTORS CORP., <i>et al.</i> ,)	
)	Case No. 09-50026 (REG)
)	
Debtors.)	Jointly Administered
-----X		

CERTIFICATE OF SERVICE

The undersigned certifies that on June 24, 2009, she caused a true and correct copy of the *Verified Statement of Stutzman, Bromberg, Esserman & Plifka, A Professional Corporation, Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure* to be served on the parties below by the method indicated and by electronic mail on all parties receiving notice via the Court's ECF System.

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